

# **SOUTH SANTA CLARA VALLEY MEMORIAL DISTRICT**

## **Board Members**

Phil Garcia  
Gabriel Perez  
John Ceballos  
Rita Delgado  
Ermelindo Puente

## **Executive Director**

Ellen Herrera

# **AGENDA**

## **REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE SOUTH SANTA CLARA VALLEY MEMORIAL DISTRICT**

**September 15, 2025**  
Veterans Memorial Building  
74 West 6<sup>th</sup> Street, Gilroy, CA  
**5 p.m.**

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC COMMENT TIME**

(This is the opportunity for individuals to make and/or submit written or oral comments to the Board on any items within the purview of the Board, which are **NOT** part of the Agenda. Speakers shall have three (3) minutes to address the Board. The President or a majority of the Board may further limit the time speakers may have to make oral presentations to the Board. No action on the item may be taken, but the Board may request the matter be placed on a future agenda.)

### **CORRESPONDENCE**

None

### **CONSENT CALENDAR**

1. Approve Minutes from the August 18, 2025 Regular Meeting
2. Approve Warrant List Approving Payment of Received Bills for September 2025
3. Approve Financial Statements for August 2025

### **REGULAR AGENDA ITEMS**

1. Executive Director Report
2. Future Agenda Items

### **ADJOURNMENT**

- Any disclosable public records related to an open session item on the agenda and distributed to all or a majority of the Commissioners less than 72 hours prior to that meeting are available for public inspection at the Veterans Hall, 74 W. 6<sup>th</sup> Street, Gilroy, California, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the District Secretary 24 hours prior to the meeting at (408) 842-3838.

# **SOUTH SANTA CLARA VALLEY MEMORIAL DISTRICT**

## **Board Members**

John Ceballos  
Rita Delgado  
Phil Garcia  
Gabriel Perez  
Ermelindo Puente

## **Executive Director**

Ellen Herrera

## **Minutes**

### **REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE SOUTH SANTA CLARA VALLEY MEMORIAL DISTRICT**

**August 18, 2025**

Veterans Memorial Building  
74 West 6<sup>th</sup> Street, Gilroy, CA

**5 p.m.**

**CALL TO ORDER** The meeting was called to order at 5:00 PM.

**ROLL CALL** All Board Members were present.

**PLEDGE OF ALLEGIANCE** Completed.

**PUBLIC COMMENT TIME** NONE

**CORRESPONDENCE** Handed Board members vol. 20 of the CA Special Districts magazine

#### **CONSENT CALENDAR**

1. Approve Minutes from the July 21, 2025, Regular Meeting
  2. Approve Warrant List Approving Payment of Received Bills for August 2025
  3. Approve Financial Statements for July 2025
- Director Ceballos made a motion to approve all consent calendar items. Director Puente second the motion. The motion passed unanimously.

#### **REGULAR AGENDA ITEMS**

1. Executive Director Report: The executive director presented the staff report, a copy of which is attached hereto.
2. Future Agenda Items

#### **ADJOURNMENT**

Director Puente made a motion to adjourn the meeting. Director Ceballos second. The motion passed unanimously. The meeting was adjourned at 5:25 PM.

| Pinnacle Operating (1252)Bank Balance: 2311.58Ending Balance: -\$1,493.27 |          |                          |                                                                                                          |                           |            |            |                           |            |                 |                                     |                          |
|---------------------------------------------------------------------------|----------|--------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|---------------------------|------------|-----------------|-------------------------------------|--------------------------|
| Date: Custom                                                              |          |                          |                                                                                                          |                           |            |            |                           |            |                 |                                     |                          |
| Date                                                                      | Ref No.  | Payee                    | Memo                                                                                                     | Class                     | Payment    | Deposit    | Reconciliati<br>on Status | Balance    | Type            | Account                             | Added in<br>Banking      |
| 09/11/2025                                                                |          |                          | XXXXXXXX022775 PREAUTHORIZED ACH<br>DEBIT SPECTRUM/SPECTRUM 0145032<br>VETERANS MEMORIAL BUIL            | 2 - Building              | 141.25     |            | Cleared                   | 2,282.48   | Expense         | Utilities:Telephone and<br>Internet | Manually added           |
| 09/05/2025                                                                |          | Lowe's                   | XXXXXXXX164332 PREAUTHORIZED ACH<br>DEBIT Lowes/SYF PAYMNT XXXXXXXX5920244<br>SOUTH SANTA CLARA VALL     | 2 - Building              | 160.64     |            | Cleared                   | 2,423.73   | Expense         | Supplies                            | Manually added           |
| 09/05/2025                                                                |          | QuickBooks<br>Payroll    | Tax Payment                                                                                              |                           | 1,743.40   |            | Cleared                   | 2,584.37   | Tax Payment     |                                     | Automatically<br>matched |
| 09/05/2025                                                                | DD       | Jesse F.<br>Sanchez      | Pay Period: 08/16/2025-08/31/2025                                                                        |                           | 698.70     |            | Cleared                   | 4,327.77   | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 09/05/2025                                                                | DD       | Jacob A. Nelson          | Pay Period: 08/16/2025-08/31/2025                                                                        |                           | 109.38     |            | Cleared                   | 5,026.47   | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 09/05/2025                                                                | DD       | Ellen Herrera            | Pay Period: 08/16/2025-08/31/2025                                                                        |                           | 3,094.82   |            | Cleared                   | 5,135.85   | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 09/04/2025                                                                | 99415620 | Amazon                   | Amazon pay by invoice                                                                                    | 1 - Admin                 | 16.06      |            | Cleared                   | 8,230.67   | Expense         | Supplies                            | Manually added           |
| 09/04/2025                                                                | 99356575 | Amazon                   | Amazon pay by invoice                                                                                    | 2 - Building              | 98.91      |            | Cleared                   | 8,246.73   | Expense         | Maintenance:Cleaning<br>Supplies    | Manually added           |
| 09/03/2025                                                                |          |                          | XC-XXXXXXXXXXXXXXXXX2526EB<br>MISCELLANEOUS DEBIT Trnsfr to Account<br>Ending in 2526                    |                           | 38,824.83  |            | Cleared                   | 8,345.64   | Transfer        | Pinnacle Reserve<br>Sweep (2526)    | Manually added           |
| 09/02/2025                                                                |          | Intuit                   | XXXXXXXX474856 PREAUTHORIZED ACH<br>DEBIT INTUIT *QBooks Liv 6389382 SOUTH<br>SANTA CLARA VALL           | 1 - Admin                 | 243.50     |            | Cleared                   | 47,170.47  | Expense         | Software                            | Manually added           |
| 09/02/2025                                                                |          | Recology South<br>Valley | XXXXXXXX937325 PREAUTHORIZED ACH<br>DEBIT RECOLOGY SO.VALL/WEB_PAY<br>XXXXXXXX090125 JAMES GARGIULO      | 3 - Rentals<br>and Events | 885.67     |            | Cleared                   | 47,413.97  | Expense         | Utilities:Trash Service             | Manually added           |
| 09/02/2025                                                                | 3354     | Premier<br>Builders, Inc | Invoice 25-458-002                                                                                       | 2 - Building              | 186,625.26 |            | Cleared                   | 48,299.64  | Check           | Construction in<br>Progress         | Manually<br>matched      |
| 09/01/2025                                                                |          |                          | 184 BOOK TRANSFER CREDIT 2nd Progress<br>payment for Kitchen re Ref AR3MDD7 From<br>*0865                |                           |            | 186,625.26 | Cleared                   | 234,924.90 | Transfer        | Pinnacle Reserve<br>(0865)          | Manually added           |
| 08/25/2025                                                                |          | MP Express               | XXXXXXXX1067223 PREAUTHORIZED ACH<br>DEBIT MP Express Inc/MPExpress Ellen Herrera                        | 1 - Admin                 | 259.86     |            | Reconciled                | 48,299.64  | Expense         | Printing                            | Manually added           |
| 08/21/2025                                                                |          | Ellen M Herrera          | XXXXXXXX504338 PREAUTHORIZED ACH<br>DEBIT CARD SERVICE CTR/ONLINE PMT<br>XXXXXXXX5402036 HERRERA ELLEN   | 3 - Rentals<br>and Events | 1,032.38   |            | Reconciled                | 48,559.50  | Credit Card Pmt | Pinnacle (7710)                     | Manually added           |
| 08/20/2025                                                                |          | QuickBooks<br>Payroll    | Tax Payment                                                                                              |                           | 1,280.72   |            | Reconciled                | 49,591.88  | Tax Payment     |                                     | Automatically<br>matched |
| 08/20/2025                                                                | DD       | Jacob A. Nelson          | Pay Period: 08/01/2025-08/15/2025                                                                        |                           | 218.76     |            | Reconciled                | 50,872.60  | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 08/20/2025                                                                | DD       | Ellen Herrera            | Pay Period: 08/01/2025-08/15/2025                                                                        |                           | 2,124.42   |            | Reconciled                | 51,091.36  | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 08/20/2025                                                                | DD       | Jesse F.<br>Sanchez      | Pay Period: 08/01/2025-08/15/2025                                                                        |                           | 943.30     |            | Reconciled                | 53,215.78  | Paycheck        | Direct Deposit Payable              | Automatically<br>matched |
| 08/19/2025                                                                |          | City of Gilroy           | XXXXXXXX508383 PREAUTHORIZED ACH<br>DEBIT CITYOFGILROYSF/WEBPAYMENT<br>SANTA CLARA VALL                  | 2 - Building              | 1.00       |            | Reconciled                | 54,159.08  | Expense         | Utilities:Water                     | Manually added           |
| 08/19/2025                                                                |          | City of Gilroy           | XXXXXXXX500804 PREAUTHORIZED ACH<br>DEBIT CITYOFGILROY/WEBPAYMENT SANTA<br>CLARA VALL                    | 2 - Building              | 318.05     |            | Reconciled                | 54,160.08  | Expense         | Utilities:Water                     | Manually added           |
| 08/18/2025                                                                |          | PG&E                     | XXXXXXXX7610370 PREAUTHORIZED ACH<br>DEBIT Pacific Gas & EI/PAYMENT XXXXXX9742<br>VETERANS MEMORIAL 2757 | 2 - Building              | 229.67     |            | Reconciled                | 54,478.13  | Expense         | Utilities:Gas and<br>Electric       | Manually added           |

# Balance Sheet

## South Santa Clara Valley Memorial District

As of August 31, 2025

| DISTRIBUTION ACCOUNT                  | TOTAL                 |
|---------------------------------------|-----------------------|
| <b>Assets</b>                         |                       |
| Current Assets                        |                       |
| Bank Accounts                         |                       |
| Pinnacle Operating (1252)             | 48,299.64             |
| Pinnacle Rental (3753)                | 4,917.39              |
| Pinnacle Rental Sweep (7531)          | 320,302.42            |
| Pinnacle Reserve (0865)               | 5,004.25              |
| Pinnacle Reserve Sweep (8656)         | 341,691.70            |
| Santa Clara County Tax Collection     | 62,823.54             |
| <b>Total for Bank Accounts</b>        | <b>\$783,038.94</b>   |
| Accounts Receivable                   |                       |
| Accounts Receivable                   | 5,536.00              |
| <b>Total for Accounts Receivable</b>  | <b>\$5,536.00</b>     |
| Other Current Assets                  |                       |
| Prepaid Expenses                      | 2,657.95              |
| Uncategorized Asset                   | 0.00                  |
| Undeposited Funds                     | 0.00                  |
| <b>Total for Other Current Assets</b> | <b>\$2,657.95</b>     |
| <b>Total for Current Assets</b>       | <b>\$791,232.89</b>   |
| Fixed Assets                          |                       |
| Accumulated Depreciation              | -614,206.83           |
| Construction in Progress              | 179,934.08            |
| Furniture and Equipment               | 59,109.43             |
| Improvements                          | 819,371.45            |
| Land                                  | 8,020.00              |
| <b>Total for Fixed Assets</b>         | <b>\$452,228.13</b>   |
| Other Assets                          | 0.00                  |
| <b>Total for Assets</b>               | <b>\$1,243,461.02</b> |
| <b>Liabilities and Equity</b>         |                       |
| Liabilities                           |                       |
| Current Liabilities                   |                       |
| Accounts Payable                      |                       |
| Accounts Payable                      | -635.87               |
| <b>Total for Accounts Payable</b>     | <b>-\$635.87</b>      |
| Credit Cards                          |                       |
| Pinnacle (7710)                       | 14.40                 |
| Pinnacle Bank (3550)                  | 0.00                  |

# Balance Sheet

South Santa Clara Valley Memorial District

As of August 31, 2025

| DISTRIBUTION ACCOUNT                       | TOTAL                 |
|--------------------------------------------|-----------------------|
| <b>Total for Credit Cards</b>              | <b>\$14.40</b>        |
| Other Current Liabilities                  |                       |
| Accrued Expenses                           | 6,746.28              |
| Deferred Revenue                           | 0.00                  |
| Direct Deposit Payable                     | 0.00                  |
| Payroll Liabilities                        | \$0.00                |
| Overpayment                                | 847.66                |
| <b>Total for Payroll Liabilities</b>       | <b>\$847.66</b>       |
| Payroll Tax Payable                        | -308.58               |
| <b>Total for Other Current Liabilities</b> | <b>\$7,285.36</b>     |
| <b>Total for Current Liabilities</b>       | <b>\$6,663.89</b>     |
| Long-term Liabilities                      | 0.00                  |
| <b>Total for Liabilities</b>               | <b>\$6,663.89</b>     |
| Equity                                     |                       |
| Opening Balance Equity                     | 286,083.23            |
| Retained Earnings                          | 880,022.39            |
| Net Income                                 | 70,691.51             |
| <b>Total for Equity</b>                    | <b>\$1,236,797.13</b> |
| <b>Total for Liabilities and Equity</b>    | <b>\$1,243,461.02</b> |

# Profit and Loss YTD Comparison

## South Santa Clara Valley Memorial District

### August 1-31, 2025

| DISTRIBUTION ACCOUNT                              | TOTAL               |                           |
|---------------------------------------------------|---------------------|---------------------------|
|                                                   | AUG 1 - AUG 31 2025 | JUL 1 - AUG 31 2025 (YTD) |
| Income                                            |                     |                           |
| Donations                                         | 230.00              | 93,345.00                 |
| Interest Income                                   | 1,045.43            | 1,893.81                  |
| Rental Income                                     | 2,523.00            | 10,395.50                 |
| <b>Total for Income</b>                           | <b>\$3,798.43</b>   | <b>\$105,634.31</b>       |
| Cost of Goods Sold                                | 0.00                | 0.00                      |
| <b>Gross Profit</b>                               | <b>\$3,798.43</b>   | <b>\$105,634.31</b>       |
| Expenses                                          |                     |                           |
| Dues and Memberships                              | 14.40               | 28.80                     |
| Food                                              | 77.90               | 142.81                    |
| Janitorial Services and Supplies                  | \$1,150.00          | \$2,300.00                |
| Floor Cleaning                                    |                     | 3,050.00                  |
| <b>Total for Janitorial Services and Supplies</b> | <b>\$1,150.00</b>   | <b>\$5,350.00</b>         |
| Landscaping                                       | 150.00              | 150.00                    |
| Maintenance                                       | \$0.00              | \$23.55                   |
| Pest Control                                      | 165.00              | 165.00                    |
| Cleaning Supplies                                 |                     | 257.21                    |
| HVAC                                              |                     | 1,080.17                  |
| <b>Total for Maintenance</b>                      | <b>\$165.00</b>     | <b>\$1,525.93</b>         |
| Payroll                                           | \$0.00              | \$0.00                    |
| Taxes                                             | 621.54              | 1,219.70                  |
| Wages                                             | 7,969.75            | 15,721.25                 |
| Workers Compensation Insurance                    |                     | 5,626.46                  |
| <b>Total for Payroll</b>                          | <b>\$8,591.29</b>   | <b>\$22,567.41</b>        |
| postage                                           | 80.44               | 80.44                     |
| Printing                                          | 259.86              | 396.37                    |
| Software                                          | 261.66              | 500.65                    |
| Supplies                                          | 446.78              | 736.56                    |
| Training                                          | 7.95                | 7.95                      |
| Utilities                                         | \$0.00              | \$0.00                    |
| Alarm                                             | 320.73              | 320.73                    |
| Gas and Electric                                  | 229.67              | 415.31                    |
| Telephone and Internet                            | 157.91              | 315.82                    |
| Trash Service                                     | 885.67              | 1,751.87                  |
| Water                                             | 319.05              | 652.15                    |
| <b>Total for Utilities</b>                        | <b>\$1,913.03</b>   | <b>\$3,455.88</b>         |
| <b>Total for Expenses</b>                         | <b>\$13,118.31</b>  | <b>\$34,942.80</b>        |
| <b>Net Operating Income</b>                       | <b>-\$9,319.88</b>  | <b>\$70,691.51</b>        |
| Other Income                                      | 0.00                | 0.00                      |
| Other Expenses                                    | 0.00                | 0.00                      |
| <b>Net Other Income</b>                           | <b>\$0.00</b>       | <b>\$0.00</b>             |
| <b>Net Income</b>                                 | <b>-\$9,319.88</b>  | <b>\$70,691.51</b>        |

# August 2025 Staff Report

## **BUILDING IMPROVEMENTS AND MAINTENANCE**

**1. Kitchen:** As of 9/12/25, The new oven is scheduled to be delivered and installed on 16 Sept. The Ansil company has to conduct the final inspection for the gas, date/time TBD. Once this is done, the Health Dept will come and inspect. This is the final step in the kitchen becoming a Commissary kitchen.

|                                              |              |
|----------------------------------------------|--------------|
| <b>Approved Budget February 24, 2025</b>     | \$474,000    |
| <b>Winning Bid</b>                           | \$474,000    |
| <b>Total Fundraising as of July 30, 2025</b> | \$361,046.95 |

| <b>Actual Expenses</b> |                                    |                          |                     |
|------------------------|------------------------------------|--------------------------|---------------------|
| <b>Date</b>            | <b>Payee</b>                       | <b>Description</b>       | <b>Cost</b>         |
| 6/30/24                |                                    | Balance Forward          | \$20,501.05         |
| 7/3/24                 | Davco Associates                   | Respond to Health Dept   | \$900.00            |
| 1/21/25                | Bayarea News Group-SJ Mercury News | Fee for posting in paper | \$1,819.44          |
| 2/25/25                | Premier Builders                   | 10% initial payment      | \$47,415.00         |
| 5/28/25                | Premier Builders                   | Invoice 25-458-001       | \$110,905.53        |
| 9/3/25                 | Premier Builders                   | Invoice 25-458-002       | \$186,625.26        |
| <b>Total</b>           |                                    |                          | <b>\$368,166.28</b> |

**2.** The Sherrif Work Program conducted detailed maintenance of all table and door frames in the entire Hall on 31 August. They also assisted District Staff in cleaning out the attic.

**3.** Installed magnetic doorstops in the two front entry doors and the two doors in the dining room. This will not only protect the doors from being pushed into the glass, but will also keep the doors opened without using rubber door stops.

## **HALL RENTALS AND MARKETING**

| <b>Fiscal Year</b> | <b>Total Rentals for the Year*</b> | <b>% Increase Over Last Year</b> | <b>Sales</b> |
|--------------------|------------------------------------|----------------------------------|--------------|
| 2021-22            | 218                                | ---                              | \$55,345     |
| 2022-23            | 326                                | 50%                              | \$55,566     |
| 2023-24            | 364                                | 12%                              | \$66,105     |
| 2024-25            | 213                                | -7%                              | \$61,512     |
| 2025-26**          | 38                                 | ---                              | \$10,395     |

\*We are not sure of the methodology used to count rentals in prior years. For the current FY, only rentals that produce income are counted. The Bar Council, American Legion and VFW leases are counted as one rental per month

\*\*Through August 31, 2025

**1. Rentals:** Staff has been in communication with multiple Chefs that are interested in renting the kitchen. Once the kitchen rental fee comparison is complete, the contracts will be written and negotiated with potential renters as soon as the kitchen passes all inspections.

## **ADMINISTRATIVE**

**1. Training:** The Executive Director attended a General Manager Workshop along with the California Special District Association (CSDA) Annual Conference. A wealth of information was disseminated over the 4 days.

### **CSDA Annual Conference 2025 notes**

#### **Pre-conference workshop 25 August 2025: "So you want to be a General Manager (GM)"**

1. Discuss GM role, skill set and opportunities
2. How to be an effective GM
3. Working with the Board of Directors
4. Met with Lorenzo Rios, CEO, and Amy Cross, DOO, from Clovis Veterans Memorial District
5. Speed coaching/Q&A with current GMs

#### **Conference break-out sessions attended 26-28 August 2025:**

1. The Most Common Legal Questions Special Districts Ask
2. Evolution of LAFCO and Why it Matters to You
3. Cash Flow Analysis and Forecasting: Implementing the Right Approach for Your Entity
4. Procurement and Public Contracting: To Bid or Not To Bid – included updated limits
5. Take Your Audit from Penalty to Touchdown
6. Better Boards Equals Better Districts: Best Practice for Boards

**2. District Website:** The Executive Director is in discussion with a possible vendor to:

- ensure our website is in compliance with Web Content Accessibility Guidelines (WCAG) and ADA Section 508
- streamline our site making it 'eye catching'
- more user friendly/easier to find what readers are inquiring



**3. FY25 Financial Audit:** The Executive Director has been sending requested information to our Auditor. There will be an in-person audit on 22 September 2025 in the afternoon in the District office. The final report should be ready by the next board meeting.

**4. District map:** Attached you will find a map of all 27 Special Districts in California. Staff is looking into the possibility of expanding our Districts footprint to include Morgan Hill.

**Next Board Meeting:** October 20, 2025

# California Special Memorial District Map

